



Juneteenth Vendor Request Form
June 20, 2026

The event will run from 12:00pm-5:00pm.
All vendors must arrive and set up by 11:00am at the latest.

To guarantee participation in the event, this form must be submitted no later than June 5, 2026.
The form can be dropped off at BTW at 23 Chapman Ave. Auburn, NY 13021
or emailed to: info@btwcc.org.

Business Name: _____

Type of Business: _____

*If you are a food vendor, you must obtain a permit from the Health Department to operate a food service. A copy of your permit must be included with this application.

Business Address: _____

Contact Name: _____

Contact Phone Number: _____

Contact Email Address: _____

Office Use Only

Date Received: _____

BTW Staff Approval: _____

23 Chapman Ave.
Auburn, NY 13021
Phone: 315.253.3207
Fax: 315.253.7271



Holdharmless Agreement

_____ (hereafter known as Vendor) their successors and subsidiaries, shall hold The Booker T. Washington Community Center, it's trustees, directors, employees and volunteers (hereafter known as the Agency), harmless from and defend the BTWCC against any and all claims, liability or costs (including court and reasonable legal fees) for any damage to any property or any injury to any person, employee, or their invitees, occurring in, on or about the premises or the building site when such injury or damage shall be caused by or arise from, in part or in whole,

- (a) the wrongful act, neglect, fault, or omission by the Vendor and their agents, servants, employees, invitees, or visitors:
- (b) the conduct or management of any work or thing whatsoever done by Renter and their in or about the premises or from transactions of Vendor concerning the premises; or
- (c) any breach or default on the part of Vendor in the performance of any covenant or agreement to be performed by or on behalf of the Renter pursuant to the contracts to _____
- (d) the provisions of this agreement shall be deemed to include the Workers Compensation obligations of Renter.

Signed: _____
Vendor Signature

Date: _____

Signed: _____
Agency Signature

Date: _____

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